



|              |                     |                    |                          |       |                |             |          |
|--------------|---------------------|--------------------|--------------------------|-------|----------------|-------------|----------|
| COURSE       | YEAR / SEMESTER     | BATCH              | PLAN PERIOD              | WEEKS | PRESCRIBED HRS | PLANNED HRS | STATUS   |
| B.Sc Nursing | Year 3 · Semester 5 | 2023 — 60 students | 06-04-2026 to 04-10-2026 | 26    | 760            | 760         | APPROVED |

| MONTH |                                                             |       |            | Apr 2026       |             |             |             | May 2026    |             |             |             | Jun 2026    |              |              |              | Jul 2026     |              |              |              | Aug 2026     |              |              |              | Sep 2026     |              |              |              |              |              |                              |      |
|-------|-------------------------------------------------------------|-------|------------|----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------------------|------|
| BLOCK |                                                             |       |            | THEORY · 360 h |             |             |             |             |             |             |             |             |              | SESS         | CLIN         | THEORY       |              |              |              | SESS         | THEORY       |              |              |              | CLIN         | UNIV         |              |              |              |                              |      |
| Sl    | Subject / Component                                         | T/L/C | Presc. hrs | W1<br>06-04    | W2<br>13-04 | W3<br>20-04 | W4<br>27-04 | W5<br>04-05 | W6<br>11-05 | W7<br>18-05 | W8<br>25-05 | W9<br>01-06 | W10<br>08-06 | W11<br>15-06 | W12<br>22-06 | W13<br>29-06 | W14<br>06-07 | W15<br>13-07 | W16<br>20-07 | W17<br>27-07 | W18<br>03-08 | W19<br>10-08 | W20<br>17-08 | W21<br>24-08 | W22<br>31-08 | W23<br>07-09 | W24<br>14-09 | W25<br>21-09 | W26<br>28-09 | Planned<br>hrs<br>whole plan | Bal. |
| 1     | Child Health Nursing I (incl. ENBC, FBNC, IMNCI, PLS)       | T     | 60         | 6              | 6           | 6           | 6           | 6           | 6           | 6           | 6           | 6           | 6            |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              | 60                           | 0    |
| 2     | Mental Health Nursing I                                     | T     | 60         | 6              | 6           | 6           | 6           | 6           | 6           | 6           | 6           | 6           | 6            |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              | 60                           | 0    |
| 3     | Community Health Nursing I (incl. Env. Sci. & Epidemiology) | T     | 100        | 10             | 10          | 10          | 10          | 10          | 10          | 10          | 10          | 10          | 10           |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              | 100                          | 0    |
| 4     | Educational Technology / Nursing Education                  | T     | 40         | 4              | 4           | 4           | 4           | 4           | 4           | 4           | 4           | 4           | 4            |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              | 40                           | 0    |
| 5     | Introduction to Forensic Nursing & Indian Laws              | T     | 20         | 2              | 2           | 2           | 2           | 2           | 2           | 2           | 2           | 2           | 2            |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              | 20                           | 0    |
| 6     | Lab / Practical Hours                                       | L     | 80         | 8              | 8           | 8           | 8           | 8           | 8           | 8           | 8           | 8           | 8            |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              | 80                           | 0    |
| 7     | Clinical Contact Hours                                      | C     | 400        |                |             |             |             |             |             |             |             |             |              |              | 200          |              |              |              |              |              |              |              |              |              |              |              | 200          |              |              | 400                          | 0    |
|       | Working hours available in the week                         |       |            | 36             | 36          | 36          | 36          | 36          | 36          | 36          | 36          | 36          | 36           | 36           | 48           | 36           | 36           | 36           | 36           | 36           | 36           |              | 36           | 30           | 30           | 36           | 48           | 36           | 30           | 906                          |      |
|       | Contact hours planned                                       |       |            | 36             | 36          | 36          | 36          | 36          | 36          | 36          | 36          | 36          | 36           |              | 200          |              |              |              |              |              |              |              |              |              |              |              | 200          |              |              | 760                          |      |
|       | Holidays in the week                                        |       |            |                |             |             |             |             |             |             |             |             |              |              |              |              |              |              |              |              |              |              |              | 1            | 1            |              |              | 1            | 3            |                              |      |

|        |                |          |                 |
|--------|----------------|----------|-----------------|
| THEORY | SESSIONAL EXAM | CLINICAL | UNIVERSITY EXAM |
|--------|----------------|----------|-----------------|

Bal. = prescribed hours still to be planned (red) or planned over and above the prescription (green). Contact hours planned must not exceed the working hours available in a week; any excess is taught as extra classes. Full block: 6-day week · theory 6 h/day · clinical 8 h/day.

HOURS RECONCILIATION — PRESCRIBED vs PLANNED

| Sl | Particulars           | Prescribed hrs (INC) | Planned hrs | Balance |
|----|-----------------------|----------------------|-------------|---------|
| 1  | Theory                | 280                  | 280         | 0       |
| 2  | Skill Lab / Practical | 80                   | 80          | 0       |
| 3  | Clinical              | 400                  | 400         | 0       |
|    | Total                 | 760                  | 760         | 0       |

PREPARED BY (CLASS COORDINATOR)

VERIFIED BY (VICE-PRINCIPAL)

APPROVED BY (PRINCIPAL)